



**MAYOR ALAN AUTRY**

**City of Fresno**  
**“10 x 10” Affordable Housing Blue Ribbon Committee**

**Meeting Agenda**  
**Thursday, January 10, 2008**  
**Room 3054 (3<sup>rd</sup> Floor City Hall)**  
**5:00 p.m.**

- I. Introductions**
- II. Approval of October 11, 2007, and November 8, 2007 Meeting Minutes**
- III. Subcommittee Reports Local Foreclosures and Strategies for Responding**
- IV. Universal Design Policy Discussion**
- V. Housing Trust Fund**
- VI. Commissioner Items**
- VII. Public Comment and Announcements**

**NEXT MEETING IS MARCH 13, 2008**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8300 to request additional services.